

# 14th Annual Greater Fredericksburg USBC Open/Senior Championship April 13, 2019 and April 14, 2019

| Lineage         | \$9.75  |
|-----------------|---------|
| Expenses        | \$2.75  |
| Prize Fund      | \$12.50 |
| Per Event Total | \$25.00 |

TOURNAMENT LOCATION: AMF Fredericksburg Lanes 12100 Kilarney Dr Fredericksburg, VA 22407 Phone: (540) 786-2695

### **USBC** Certified

Handicap 90% of 240

Multiple entries are allowed. Optional Scratch Senior events

Entry Deadline is March 31, 2019

Tournament Manager ~ Courtney Tripp ~ 540-295-9750 email ~ amgfusbca@gmail.com

The entrants whose names appear on the Tournament Entry or their authorized replacements hereby agree that the Greater Fredericksburg USBC Association, its officers, and agents shall be liable only to the extent of returning entry fees if and when these entrants shall be prevented from bowling any event in the tournament through delay, unexpected yet necessary schedule change or premature termination of the tournament which may be brought about by war, national emergency or emergencies or causes relating hereto from fires, strikes, lockouts, labor difficulties or other causes beyond the control of the Greater Fredericksburg USBC Association.

### 14th Annual Greater Fredericksburg USBC Open/Senior Championship Rules

- 1. CHECK-IN will begin one hour prior to scheduled squad time. Check-In will be on an individual basis and 2018-2019 USBC membership cards must be presented at Check-In. Announcements will be made 15 minutes before squad time. Practice will begin ten minutes before squad time. Bowling for score will begin at squad time.
- 2. TARDINESS: Any player arriving late shall begin play with the frame in progress. Zero (0) will be given for frames missed.
- 3. EMERGENCIES: No change will be made in the entrant's scheduled time of bowling once the tournament has begun except for an emergency. The Tournament Manager must approve all changes to the schedule.
- 4. ELIGIBILITY: All entrants must be Adult, certified by USBC and a member of GFUSBCA or join GFUSBCA at time of entry.
- 5. DRESS CODE: Bowlers are required to wear suitable attire in the GFUSBCA Championship tournament no obscene or pornographic pictures or language.
- 6. ENTRY FEE: Handicap Events will be \$25.00 per person per event with \$12.50 for Prize Fund; \$9.75 for Lineage and \$2.75 for Expense Fee. All-Events fee (optional) will be \$5.00 with \$4.50 for Prize Fund and .50 for Expense Fee. Optional Scratch Events will be \$10.00 per event - \$9.00 Prize Fund and \$1.00 Expense Fee. All-Events Scratch (optional) will be \$5.00 with \$4.50 for Prize Fund and .50 for Expense Fee. Add \$10 per bowler for late entries. Scratch Team requires all team participants to enter optional scratch. Scratch Doubles requires both participants to enter optional scratch. Bowlers may enter the Open and Seniors Divisions if eligible. Bowlers may bowl on an additional squad and the entry fee will be \$25.00 per bowler as above. Alternatively, a bowler may choose to enter scores from one squad in more than one Division. Entry fee will consist of prize fund amount and event fee. Entry fees may be remitted by Personal Check, money order or cash. All applicable bank fees will be charged for any personal checks returned by the bank and an additional \$5.00 will be charged by GFUSBCA. Payments in cash must be submitted in a secure manner. No Personal Checks are allowed for late entries. NO ENTRY FEE WILL BE REFUNDED AFTER ACCEPTED.
- 7. MULTIPLE ENTRIES: Multiple and Reentries will be allowed for each event. There must be a change of at least two (2) team members in the Team Event. There must be a change of one (1) person in the Doubles Event. An individual may place multiple times. The first series bowled in each event will count towards All-Events.
- 8. HANDICAP: 90% of the difference between the individual's average and 240.
- 9. SUBSTITUTIONS: If a scheduled entrant cannot participate, a substitute may be used, providing they are not in violation of the multiple entry rule. Substitutions, along with average verification must be reported by the team captain to the Tournament Manager at least ONE HOUR BEFORE bowling begins. The substitute shall take the place in the line-up of the original entrant. A substitute replacing a bowler who is entered in All-Events shall be entered in All-Events automatically. The original bowler will forfeit the right to bowl in the event. In case of disability after a game has started, a substitute will be permitted to replace the disabled bowler in the event. The combined score will count for that event. If a tardy bowler arrives after a substitute has bowled, the substitute shall complete the event in progress. If the Division changes because of a substitution, the results shall be classified into the appropriate Division for that event.
- 10. ENTRY DEADLINE is two weeks prior to the 1st day of tournament. Entries are considered late if received after date of ENTRY DEADLINE. Add \$10 per bowler. LATE ENTRIES will be accepted up to 1 week prior to the tournament. (See rule 6).
- 11. ENTERING AVERAGE: Entrants will use: Highest USBC average of the 2017-2018 winter seasons of 21 games or more. If the bowler does not have a 2017-2018 average, use the highest average as of 1 week prior to the tournament date\* for 21 games or more from a current GFUSBCA certified league; If entrant does not meet any of the aforementioned requirements for average, a 240 scratch average will be used (USBC Rule 319b). \*League averages must be supported by an Average Verification form from all leagues the bowler has competed in with the league secretary's signature and supporting Bowler History—Standing Sheets are acceptable.

- 12. AVERAGE VERIFICATION. The following rules apply: USBC Rule 319.a.2 (current average 10 pins higher than the Highest average for the previous year).
- a. It is the bowler's responsibility to verify the accuracy of their average, whether submitted by the bowler, their captain, or others. Failure to use the proper average shall disqualify the score if submitted average is lower than the correct average, resulting in more handicap. Prize winnings shall be based on the submitted average if it is higher than the correct average.
- b. Emergency substitutes without a verified average may bowl using a 240 average. Written verification of average will be due within seven days of the bowling date in order to correct average, handicap, and classification.
- c. USBC Rule 319c Average Adjustments (Rerating): The average of a bowler may be adjusted upward before participation in any event. If the assigned average is not accepted by the bowler, the entry fee shall be refunded.
- 13. EVENTS: Teams will consist of four bowlers. Team and Doubles can be any gender or mixed. ALL-EVENTS (optional): All entries will be in one division. The cumulative individual total of handicap scores from the first event bowled in each of the events will be used for All-Events.
- 14. FORMAT: Line-up will be in the same order as listed on the Entry Form. Center scoring system will be used as the official scores. Pacers are not permitted.
- 15. PRIZES: Prize money will be returned 100%. Prize money shall be sent to the team captain within 30 days after the tournament ends. The team captain shall distribute the prize money within 30 days of receipt. Prize checks will be void 90 days after the date of issuance. A fee of \$45.00 for any re issuance of lost checks. Prizes will be paid on a ratio of at least one (1) prize for each six (6) entries. Optional All-Events will be paid on a ratio of at least one (1) in ten (10). Each division champion will receive a trophy. In the event of a tie for championship, Co-champions' will be declared and prize money will be divided equally. Duplicate awards will be presented.
- 16. PROTESTS: Protests concerning eligibility or general playing rules must be conveyed in writing to the Tournament Manager within 72 hours of completion of the tournament. Any dispute or disagreement shall be immediately referred to and decided by the Tournament Manager. All decisions of the Tournament Manager are final unless an appeal is made in accordance with USBC Rule 329. A score sheet cannot be changed after the official scorer, captain or entrant has signed it, except that obvious errors in scoring, handicap, and classification may be corrected by a tournament official.
- 17. RESTRICTIONS: No Alcohol will be allowed on Saturday Morning squads. BANNED SUBSTANCES: The use of such substances as talcum powder, pumice, rosin, etc., on shoes is prohibited. The use of soft rubber soles and heels that rub off in any manner that may alter the normal conditions of the approach is also strictly prohibited. No ball cleaning solutions or other substances may be used on the ball surface after the first practice ball is thrown.
- 18. TOURNAMENT LOCATION:

AMF Fredericksburg Lanes 12100 Kilarney Dr Fredericksburg, VA 22407 Phone: (540) 786-2695

19. Mail Entries to GFUSBCA Tournament Manager 11160 Hamlet Court Fredericksburg, VA 22407

- a. All above rules apply except as noted in this section.
- b. ELIGIBILITY: Only women bowlers allowed in this division. Four women per team, two for doubles.
- Women's division All-Events willconsist of only women's division scores.
- A women mayhoose to use her Open Division single, doubles or team score for the Women's Division providing entries follow rule b.

### **Senior Division**

- a. All above rules apply except as noted in this section.
- ELIGIBILITY: Only senior bowlers age 50 and above are allowed in this division. Four seniors per team, two for doubles.
- c. Senior's division All-Events will consist of only senior division scores.
- A senior may choose to use their Open Division single, doubles or team score for the Senior Division providing entries follow rule b.

# 14th Annual Greater Fredericksburg USBC Open/ Senior Tournament

|   | A  | Available Squad Dates and Times   | ad Dates and              | Limes            |              |                      |                   |                |          |            |                 |                  |   |                  |                     |                                |                   |         |                  |                 |       |
|---|--|-----------------------------------|---------------------------|------------------|--------------|----------------------|-------------------|----------------|----------|------------|-----------------|------------------|---|------------------|---------------------|--------------------------------|-------------------|---------|------------------|-----------------|-------|
| 1 | Ą  | April 13, 2019 and April 14, 2019 | and April 14,             | 2019             |              |                      |                   |                |          |            |                 | TYPE             | TYPE OR PRINT CLEARLY   | CLEARL           | >-                  |                                |                   |         |                  |                 |       |
|   |  | at 9:00 AN                        | // and 2:00 PI            | ⋝                |              | _                    |                   |                |          |            |                 | Retain           | Retain the rules for reference  | or referenc      | ø                   |                                |                   |         |                  |                 |       |
|   | * 9:00 AM Squads on Saturday are alcohol free due to Youth Leagues | on Saturday a                     | are alcohol free          | e due to Y       | outh Leagues |                      |                   |                | Entry de | eadline Ma | rch 31, 20      | 19/ Late el      | Entry deadline March 31, 2019/ Late entry April 6, 2019                   | 2019             |                     |                                |                   |         |                  |                 |       |
|   | Team   |                                   | O                         | Doubles/ Singles | ngles        |                      |                   |                | Captain: |            |                 |                  |   |                  |                     |                                |                   | -       |                  |                 |       |
|   | Choice Date  | Time                              | Choice                    | Date             | Tir          | Time                 |                   |                | Address: | 16         |                 |                  |   |                  |                     |                                |                   | ł       |                  |                 |       |
|   | #1   |                                   | #1                        |                  |              |                      |                   |                |          |            |                 |                  | Phone:  |                  |                     |                                |                   | I       |                  |                 |       |
|   | #2   |                                   | #5                        |                  |              |                      |                   |                | Email:   |            |                 |                  |   |                  |                     |                                |                   | I       |                  |                 |       |
|   |  |                                   |                           |                  |              |                      |                   |                |          | By chec    | king box a      | t left, capt     | By checking box at left, captain agrees to receive confirmation via email | to receive       | confirmati          | on via ema                     | =                 |         |                  |                 |       |
|   |  | TEAM,                             | TEAM, DOUBLES and SINGLES | od SINGLE        | S            |                      |                   |                |          |            |                 |                  |   | CHOC             | SOCIATION INVIDENCE | 0                              |                   | CIF     | LOTAGOS INNOITGO | 2               |       |
| H | TEAM NAME:   |                                   |                           |                  |              | ı                    |                   |                |          | HANDICAP   | AP              |                  |   |                  | AL SEINIO           | ç                              |                   |         | AL SCRA          | 5               |       |
| F | TEAM LINE UP   | Must                              | Must bowl in order listed | sted             | USBC         | Highest              |                   |                |          |            |                 |                  |   | Doubles          |                     |                                |                   | Doubles |                  |                 |       |
| l | Last Name  | ď.                                | First                     | Ξ                | Number       | Average<br>2017-2018 | Entry Entry       | \$25           | \$25     | \$25       | Optional<br>\$5 | Optional<br>\$5  | \$10  | \$10             | \$10                | Optional<br>\$5                | \$10              | \$10    | \$10             | Optional<br>\$5 | Total |
| 듄 | Phone #  |                                   |                           |                  |              |                      |                   | \$             | \$       | 8          | 8               | 8                | \$  | \$               | ↔                   | \$                             | \$                | \$      | €                | \$              | \$    |
| 五 | Phone #  |                                   |                           |                  |              |                      |                   | €9             | \$       | \$         | \$              | €9               | \$  | €9               | \$                  | \$                             | \$                | \$      | \$               | \$              | 8     |
| 듄 | Phone #  |                                   |                           |                  |              |                      |                   | €              | \$       | \$         | \$              | €9               | \$  | €9               | €9                  | €9                             | €9                | \$      | \$               | \$              | \$    |
| 듄 | Phone #  |                                   |                           |                  |              |                      |                   | €              | \$       | \$         | \$              | €9               | \$  | \$               | €                   | €9                             | ₩.                | \$      | \$               | \$              | \$    |
| 듄 | Phone #  |                                   |                           |                  |              |                      |                   | \$             | \$       | \$         | \$              | \$               | \$  | \$               | ₩                   | €9                             | €9                | \$      | \$               | \$              | \$    |
| 된 | Phone #  |                                   |                           |                  |              |                      |                   | €              | \$       | \$         | \$              | €9               | \$  | \$               | \$                  | €9                             | \$                | \$      | \$               | \$              | \$    |
|   |  |                                   |                           |                  |              |                      | Totals            | \$             | \$       | \$         | \$              | \$               | \$  | \$               | \$                  | \$                             | \$                | \$      | \$               | \$              | \$    |
|   |  | DOUBLES AND SINGLES PAIRINGS ONLY | D SINGLES P               | AIRINGS          | ONLY         |                      |                   |                |          |            |                 |                  |   |                  |                     |                                |                   |         |                  |                 |       |
|   |  | Must                              | Must bowl in order listed | listed           |              |                      | ¥X.               |                |          |            |                 |                  | OFFICE  | OFFICE USE ONLY  | >_                  |                                |                   |         |                  |                 |       |
| j |  | Last Name                         | Vame                      |                  | First        | M                    | Multiple<br>Entry |                |          | Received   | p               |                  |   | Entry #          |                     |                                |                   |         |                  |                 |       |
|   |  |                                   |                           |                  |              |                      |                   |                |          |            |                 |                  |   |                  | Squad               | Squad Assignment               | nt                |         |                  |                 |       |
|   | Fair   |                                   |                           |                  |              |                      |                   |                |          | Total R    | Total Received  |                  |   | Team             |                     | Double/Single                  | Single            | 1       |                  |                 |       |
|   | Pair 2   |                                   |                           |                  |              |                      |                   |                |          |            |                 |                  |   |                  |                     |                                |                   |         |                  |                 |       |
| * |  | - C                               | -                         | 1                |              |                      |                   |                |          | MAILE      | MAIL ENTRY TO:  |                  | GFUSBC Tournament Manager<br>11160 Hamlet Court                           | nent Mana<br>urt | ger                 | Make checks payable to: GFUSBC | hecks<br>to:<br>C |         |                  |                 |       |
| - | Late entry is April 6, 2019, add \$10 per bowier. # bowiers        | 2019, add \$                      | io per powie              | r. # Bowle       |              | = 01                 | <u> </u>          | lotal Late ree | 1)       |            |                 | ב<br>ב<br>ב<br>ב | riedelicksbuig, vA zz407  | ۲ ۵۵407          |                     |                                |                   |         |                  |                 |       |

# TOURNAMENT SUBSTITUTION FORM 14th Annual Greater Fredericksburg USBC Open Championship Tournament

Substitutes should be reported as soon as possible. Complete this form and present it at the tournament office at least ONE HOUR prior to bowling time or mail it along with the verification of average (as necessary) to the Tournament Manager, 11160 Hamlet Court Fredericksburg, VA 22407

| TEAM SUB: YES NO ENTR  | Y#                 | Date/Hour of           | Team            | Replacing:                   |  |
|--|--------------------|------------------------|-----------------|------------------------------|--|
| DOUBLES SUB: YES NO E  | NTRY #             | Date/Hour of           | Doubles         | Replacing:                   |  |
| SINGLES SUB: YES NO EN   | TRY #              | Date/Hour of           | Singles         | Replacing:                   |  |
| USBC#:   | Average:           | Source:                |                 | Verified:                    |  |
| NAME:  |                    |                        |                 |                              |  |
| Street Address:  |                    |                        |                 |                              |  |
| City:  |                    | State:                 | _ Zip:          | Phone:                       |  |
| Original bowler's ALL EVEN   | NTS are to be tra  | nsferred to            |                 |                              |  |
| CAUTION: All Events can be All-Events only if replacing of   |                    |                        |                 |                              | n. Substitute is eligible for                                  |
| * If the substitutes average is<br>required from the league secr<br>240 and will remain at that av | etary. If verifica | tion of the average is | not presented b | y bowling time, the substitu | nistory of their average will be utes entering average will be |
|  |                    |                        | -               | TO AVOID TOURNAME            |  |
|  |                    |                        |                 |                              |  |
|  |                    |                        |                 |                              |  |
|  |                    | AVERAGE                | <br>VERIFIC     | ATION                        |  |

## AVERAGE VERIFICATION 14th Annual Greater Fredericksburg USBC Open Championship Tournament

| Entry # This   | is to certify that _ |                            |               |
|--|----------------------|----------------------------|---------------|
| had an average of                                      | for                  | games as of                |               |
|  |                      | (L                         | Date) league. |
| Signed   |                      | Date                       |               |
| (League or Association So<br>Bowler history required w | • /                  | r April 6th, 2019 Average. |               |
| VALID AVERAGE for ot                                   | ther than 2017-201   | 8 USBC BOOK AVERAGES:      |               |

- 1 Use highest April 6, 2019 average of 21 games or more from a current GFUSBC certified league
- 2 If no 21 game average as of April 6, 2019, bowler will be classified at 240 scratch.